

# Gujarat Institute of Disaster Management (GIDM)

B/h PDEU, Raisan Village, Gandhinagar, Gujarat 382426

Website: <https://gidm.gujarat.gov.in>



No. GIDM/PDIS: \_\_\_\_\_

## APPLICATION FORM FOR ADMISSION IN POST DIPLOMA IN INDUSTRIAL SAFETY (PDIS) (Academic Year 2025-2026)

Affix latest self  
attested recent  
passport size  
photograph

### For OFFICE USE ONLY

Qualification: \_\_\_\_\_ Percentage (%) \_\_\_\_\_ Passing Year \_\_\_\_\_

Experience: Years  Months  Days

Category:  GEN  SC  ST  OBC  EWS  OTHERS

<b>Tick the course type you are interested in enrolling</b>	<b>Full-Time</b>	<b>Part-Time</b>				
<b>Full Name</b> (in BLOCK LETTERS) (as per School Leaving Certificate, enclose copy of Certificate)	Surname	First Name	Father/Husband Name			
<b>Date of Birth</b> (as per School Leaving Certificate)	DD	MM	YYYY			
<b>Gender</b>						
<b>Place of Birth</b>						
<b>Category</b> (Tick where applicable) Attach copy of relevant certificate	GEN	SC	ST	OBC	EWS	OTHERS
<b>Permanent Residential Address</b> (with Pin Code)						
<b>Address for Correspondence</b> (with Pin Code)						
<b>Mobile No</b>						
<b>E-mail Id</b>						

<b>Educational Qualification</b> (Attested copies of the certificates should be attached)				
<b>Qualification</b>	<b>Degree/ Field of Study</b>	<b>Name of the University/ Board</b>	<b>Year of Passing</b>	<b>Percentage/ Grade</b>
1. SSC				
2. HSC				
3. Graduation				
4. Post-Graduation or Master Degree				
5. Ph. D				
6. Others, if any				

<b>Work Experience Record (Please start with Present/Last Organization)</b> (Attested copies of the work experience should be attached)				
<b>Name of Organization (with Contact Number)</b>	<b>Designation</b>	<b>Duration</b>		<b>Total Experience in Months/Year</b>
		<b>From</b>	<b>To</b>	
		Total Experience (in Months)		

Are you sponsored? If yes, provide the certificate from a registered factory under the Factories Act, 1948 or registered construction site under BOCW Act & Rules or registered under Major Ports Act, on the Letter head of the Sponsoring organization as per the sample enclosed.	
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**Declaration:** I hereby declare that the information furnished in this application is true and correct to the best of my knowledge and belief and that no material information has been suppressed by me. I also understand that I stand to be disqualified from being admitted to the Course or from continuance in the Course, in the event of any information being found incorrect. I undertake to complete the requisite project and term work during the period of the course.

\_\_\_\_\_  
Signature & Name of the Applicant

Place :

Date :

### **ATTACHMENTS**

1. School Leaving Certificate
2. Copy of Qualifying Mark-sheet
3. Copy of Degree Certificate
4. Copy of Migration / Provisional Certificate
5. Copy of Domicile Certificate
6. Copy of Experience Certificate
7. In case of working candidate, NOC from current Employer
8. In case of SC / ST, copy of certificate from Competent Authority
9. In case of SEBC, latest certificate with creamy layer
10. In case of sponsored, Sponsor's signed certificate